

MILLIRON PLACE SUBDIVISION

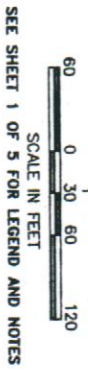
LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 3,

T.3N., R.1W., B.M., MERIDIAN,

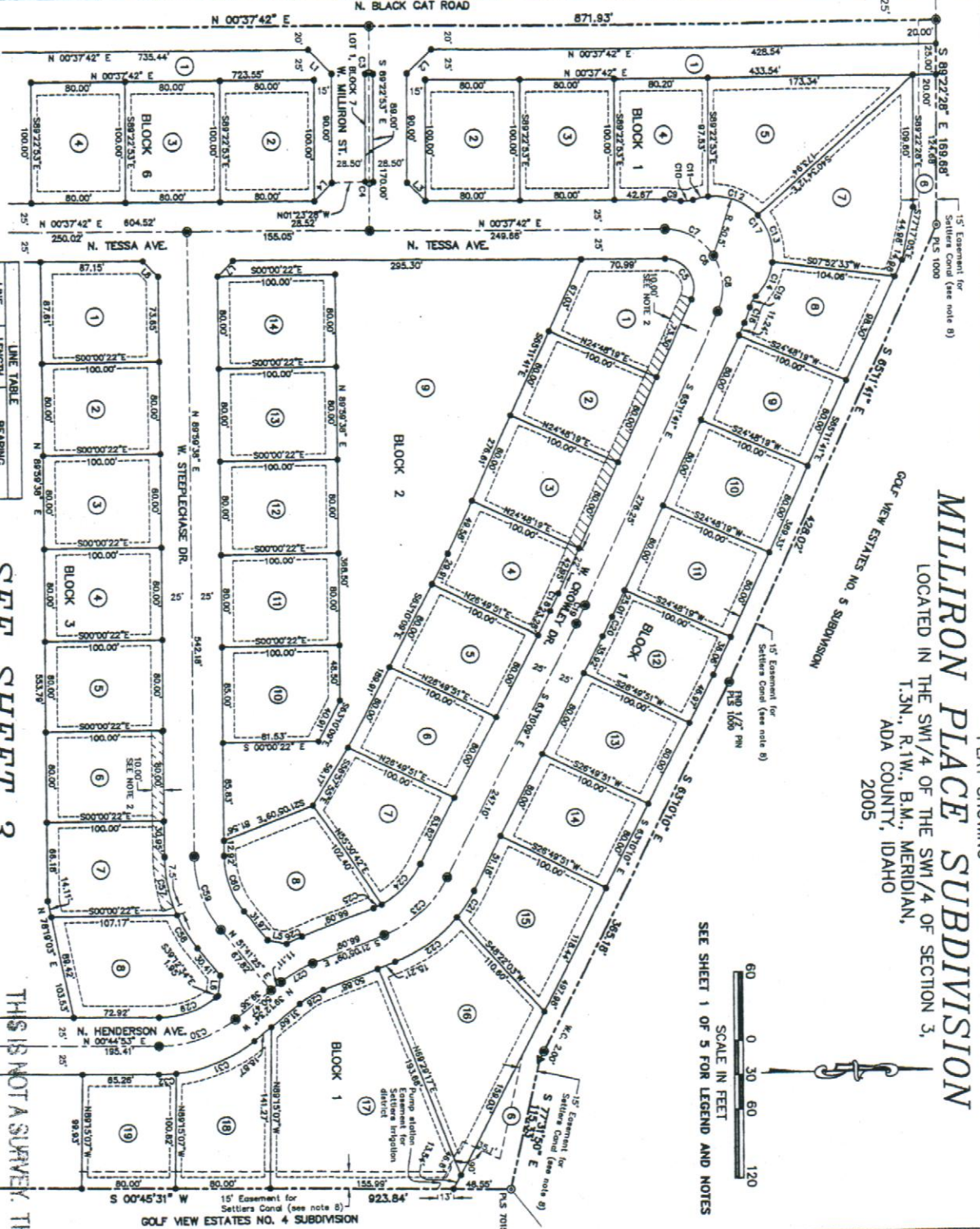
ADA COUNTY, IDAHO

2005

GOLF VIEW ESTATES NO. 5 SUBDIVISION



SEE SHEET 1 OF 5 FOR LEGEND AND NOTES



SEE SHEET 3

LINE	LENGTH	BEARING
L1	28.28	N45°22'23"E
L2	28.29	S44°22'23"E
L3	21.31	S44°22'23"E
L4	21.22	S44°22'23"E
L5	16.61	N11°38'37"E
L6	16.43	S83°55'37"E
L7	16.28	S84°18'40"E
L8	16.49	S44°41'20"E
L9	16.28	S50°28'02"E
L10	20.27	N32°31'38"E
L11	16.29	N32°31'38"E
L12	16.29	N32°31'38"E
L13	16.29	N32°31'38"E
L14	20.27	N32°31'38"E
L15	16.29	N32°31'38"E
L16	16.29	N32°31'38"E
L17	12.47	N27°20'32"W

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

CURVE	RADIUS	CHORD DIST.	CHORD BEG.	DELTA
C1	5175.00	101.69	101.69	100.32
C2	5665.00	102.42	102.42	100.32
C3	3.50	11.00	7.00	500.20
C4	3.50	40.80	40.80	100.32
C5	50.00	99.84	83.85	100.32
C6	50.00	40.82	47.78	52.05
C7	50.00	40.82	47.78	52.05
C8	75.00	14.03	10.80	10.80
C9	50.00	13.35	13.35	100.32
C10	50.00	13.35	13.35	100.32
C11	50.00	13.35	13.35	100.32
C12	50.00	13.35	13.35	100.32
C13	50.00	13.35	13.35	100.32
C14	50.00	13.35	13.35	100.32
C15	50.00	13.35	13.35	100.32
C16	50.00	13.35	13.35	100.32
C17	50.00	13.35	13.35	100.32
C18	50.00	13.35	13.35	100.32
C19	50.00	13.35	13.35	100.32
C20	50.00	13.35	13.35	100.32
C21	50.00	13.35	13.35	100.32
C22	50.00	13.35	13.35	100.32
C23	50.00	13.35	13.35	100.32
C24	50.00	13.35	13.35	100.32
C25	50.00	13.35	13.35	100.32
C26	50.00	13.35	13.35	100.32
C27	50.00	13.35	13.35	100.32
C28	50.00	13.35	13.35	100.32
C29	50.00	13.35	13.35	100.32
C30	50.00	13.35	13.35	100.32
C31	50.00	13.35	13.35	100.32
C32	50.00	13.35	13.35	100.32
C33	50.00	13.35	13.35	100.32
C34	50.00	13.35	13.35	100.32
C35	50.00	13.35	13.35	100.32
C36	50.00	13.35	13.35	100.32
C37	50.00	13.35	13.35	100.32
C38	50.00	13.35	13.35	100.32
C39	50.00	13.35	13.35	100.32
C40	50.00	13.35	13.35	100.32
C41	50.00	13.35	13.35	100.32
C42	50.00	13.35	13.35	100.32
C43	50.00	13.35	13.35	100.32
C44	50.00	13.35	13.35	100.32
C45	50.00	13.35	13.35	100.32
C46	50.00	13.35	13.35	100.32
C47	50.00	13.35	13.35	100.32
C48	50.00	13.35	13.35	100.32
C49	50.00	13.35	13.35	100.32
C50	50.00	13.35	13.35	100.32
C51	50.00	13.35	13.35	100.32
C52	50.00	13.35	13.35	100.32
C53	50.00	13.35	13.35	100.32
C54	50.00	13.35	13.35	100.32
C55	50.00	13.35	13.35	100.32
C56	50.00	13.35	13.35	100.32
C57	50.00	13.35	13.35	100.32
C58	50.00	13.35	13.35	100.32
C59	50.00	13.35	13.35	100.32
C60	50.00	13.35	13.35	100.32



MILLIRON PLACE SUBDIVISION

CERTIFICATE OF OWNERS

Know all men by these presents: That Dyer Development, LLC, an Idaho Limited Liability Company, is the owner of the property described as follows:

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 3, T. 3N., R. 1W., B.M., Ada County, Idaho, more particularly described as follows: Commencing at the corner common to Sections 3, 4, 8 and 10 of T. 3N., R. 1W., from which the 1/4 corner common to said Sections 3 and 10 bears South 89°15'27" East, 2844.89 feet;

Thence South 89°15'27" East, 1023.49 feet to the Southwest corner of Golf View Estates No. 4 Subdivision, as same is recorded in Book 72 of plats at Page 7448, Records of Ada County, Idaho; Thence along the West line of said Subdivision North 00°45'31" East (Record North 00°45'09" East), 48.00 feet to the Real Point of Beginning;

Thence along the North Right-of-Way of W. Cherry Lane North 89°15'10" West, 10.30 feet;

Thence 101.60 feet along the arc of a curve to the left, having a Radius of 5,775.00 feet, a central angle of 1°00'32", and a long chord bearing North 89°46'24" West, 101.60 feet;

Thence South 89°43'20" West, 461.70 feet;

Thence 102.92 feet along the arc of a curve to the right, having a Radius of 5,685.00 feet, a central angle of 1°02'14", and a long chord bearing North 89°45'33" West, 102.91 feet;

Thence North 89°14'28" West, 289.25 feet;

Thence North 27°20'52" West, 33.89 feet to a point on the East Right-of-Way of N. Buck-Carl Road;

Thence along said Right-of-Way North 00°37'42" East, 180.14 feet;

Thence North 35°7'46" West, 210.88 feet;

Thence North 00°37'42" East, 871.83 feet to a point on the South line of Golf View Estates No. 6 Subdivision, as same is recorded in Book 72 of plats at Page 7448, Records of Ada County, Idaho;

Thence departing said Right-of-Way along the South line of said Subdivision South 89°22'29" East (Record South 89°21'59" East), 188.89 feet to the Initial Point of said Subdivision;

Thence South 65°11'41" East, 428.02 feet (Record South 65°10'00" East, 428.01 feet);

Thence South 63°10'10" East, 365.18 feet (Record South 63°10'00" East, 365.00 feet);

Thence South 77°31'50" East, 115.33 feet (Record South 77°32'13" East, 115.27 feet) to the Southeast corner of said Subdivision, common to an exterior boundary angle point of said Golf View Estates No. 4 Subdivision;

Thence along the West line of said Golf View Estates No. 4 Subdivision South 00°45'31" West (Record South 00°45'08" West), 823.84 feet to the Point of Beginning, Containing 25.86 Acres, more or less.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat, and no permanent structures are to be erected within the lines of said easements. All lots in this plat will be eligible to receive water service from an existing City of Meridian main line located adjacent to the subject subdivision, and City of Meridian has agreed in writing to serve all the lots in this subdivision.

Dyer Development, LLC.

Corey Barber, Member

CERTIFICATE OF SURVEYOR

I, D. Terry Paugh, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

D. Terry Paugh



P.L.S. NO. 4431

ACKNOWLEDGMENT

State of Idaho)
County of Ada) s.s.

On this 29th day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Corey Barber, known or identified to me to be a Member of Dyer Development, LLC, the Limited Liability Company that executed the instrument, or the person who executed the instrument on behalf of said Limited Liability Company and acknowledged to me that such Limited Liability Company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

6-05-2010
My commission expires



Mary Kotter
Notary Public for Idaho
Residing in Nampa, Idaho

MILLIRON PLACE SUBDIVISION

SATISFACTION OF SANITARY RESTRICTION

Sanitary restrictions as required by Idaho Code, Title 60, Chapter 13 have been satisfied based on the State of Idaho, Department of Environmental Quality (DEQ) approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or sewerage facilities were constructed. Building construction can be allowed with appropriate building permits, drinking water or sewer facilities have since been constructed or if the developer is simultaneously constructing these facilities, if the developer fails to construct facilities or meet the other conditions of DEQ, then sanitary restrictions may be reimposed, in accordance with Section 60-1308, Idaho Code, by the issuance of a Certificate of Disapproval, and no construction of any building or shelter requiring drinking water or sewerage facilities shall be allowed.



Madeline McPherson 03-09-05
Central District Health Department Date

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 11th day of May, 2005.



John Strunk
Chairman ACHD

APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for the City of Meridian, Ada County, Idaho, hereby approve this plat.

David K. Nelson 6-30-05
City Engineer Date

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for the City of Meridian, Ada County, Idaho, hereby certify that at a regular meeting of the City Council held on the 12th day of February, 2005, this plat was duly accepted and approved.

Steve J. Berg
City Clerk, Meridian, Idaho



CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.



John E. Daulton
County Surveyor 12.15.03

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.



Lynda Hochstetler
County Treasurer

8-5-05
Date

COUNTY RECORDER'S CERTIFICATE

State of Idaho)
County of Ada) s.s.

I hereby certify that this instrument was filed for record at the request of *Benita Fern* at *51* Minutes past *3* O'clock *P.M.* on the *5* day of *August*, 2005 in Book *92* of plats at *16645* of *11645*

Instrument No. *1554125*
ALICE
Folio *326.00*

J. MARIA MINOR
Deputy Ex-Officio Recorder